

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 23rd Day of March, 2015** at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Building/Zoning/Planning, Engineer, Road, Landfill), ETC.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. REQUEST TO DEPUTIZE PILOTS FROM UPPER LIMITS AVIATION. REQUESTED BY MARK GOWER, IRON COUNTY SHERIFF.
2. DISCUSS AND APPROVE PUBLIC USE AGREEMENT BETWEEN IRON COUNTY AND UPPER LIMITS AVIATION.
3. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission and No Attacks on Other Peoples Character.
4. PAROWAN CITY REQUESTS WAIVER OF BUILDING PERMIT FEES FOR THE NEW CITY OFFICES. Requested by Shayne Scott, Parowan City Manager.
5. ROCKY MOUNTAIN POWER COMMUNITY PERFORMANCE PLAN 2015 AND GENERAL UPDATE. Requested by Reed Erickson, Represented by Tom Heaton.
6. NOTIFICATION OF CONDITIONAL USE PERMIT APPLICATION. THREE PEAKS SOLAR POWER PLANT WITH ASSOCIATED SUBSTATION, LOAD SHIFTING POWER STORAGE, AND UTILITY SERVICE FACILITIES (INCLUDING TRANSMISSION LINE) – LOCATED IN THE AREA OF 8000 NORTH AND LUND HIGHWAY, CEDAR CITY. OWNERS: SCATEC SOLAR NORTH AMERICA.

CONVENE AS THE BOARD OF EQUALIZATION

7. DISCUSSION AND DECISION FOR APPEAL ON ROLL-BACK TAX FOR FMT TRUST AND THOMAS FERREE VIA PHONE CONFERENCE. Parcel #D-0605-0004-0000, Property Account #0368677.

8. REVIEW SUBMITTED APPLICATIONS FOR EXEMPT STATUS FOR RELIGIOUS, CHARITABLE OR EDUCATIONAL PROPERTIES AFTER THE MARCH 1, 2015 DEADLINE AND MAKE A DECISION REGARDING THEIR EXEMPT STATUS FOR THE 2015 TAX YEAR.

RECONVENE AS THE IRON COUNTY COMMISSION

9. REVIEW CURRENT RIF POLICY AND APPROVE OR REJECT POTENTIAL CHANGES.
Requested by Michael Edwards, Iron County Deputy Attorney.
10. REVIEW AND APPROVE COOPERATIVE AGREEMENTS WITH PAROWAN, PARAGONAH, AND BRIAN HEAD REGARDING FIRE DEPARTMENT SERVICES.
Requested by Michael Edwards, Iron County Deputy Attorney.
11. DISCUSSION OF TAX DEFERRAL AGREEMENT WITH GRAND LODGE AT BRIAN HEAD.
12. PERSONNEL
 - A. JUSTICE COURT
 1. Request Approval for New Hire Jan Hadlock. This is a Backfill of a Vacant Position.
 - B. COA
 1. Request Approval for New Hire Ashley Braun, Center Activity Director. This is a Backfill of a Vacant Position.
 - C. ROADS
 1. Shawn Slaugh has successfully completed one year of employment. Pay increase is requested. Discussion is tabled from February 23, 2015 Commission Meeting.
13. REQUEST TRANSFER OF TITLE FROM IRON COUNTY TO COAL CREEK IRRIGATION. PROPERTY LOCATED IN SEC 3, T 36 S, R 11 W.A.P.N. B-1321, 0.34 ACRES. Presented by Joe Melling.
14. LIBRARY DISCUSSION.
15. NIGHT HUNTING DISCUSSION.
16. DISCUSSION CONCERNING DETAILS OF AMBULANCE PROPERTY.

NON-DELEGATED ITEMS

1. Prairie Dog Matters.
2. Board Appointments.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk